

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION                       | DETAILS                                                                                      |
|--------|-----------------------------------|----------------------------------------------------------------------------------------------|
| 1      | NAME OF THE SCHOOL                | ST CLARET ENGLISH MEDIUM SCHOOL<br>CHANDRAPUR MR                                             |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 1130498                                                                                      |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 30416                                                                                        |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | ST CLARET ENGLISH MEDIUM SCHOOL, NERI<br>ROAD- WADALA PAIKU, CHIMUR,<br>CHANDRAPUR, - 442903 |
| 5      | PRINCIPAL NAME                    | ROBIN PAUL                                                                                   |
| 6      | PRINCIPAL QUALIFICATION           | M.A, B. Ed                                                                                   |
| 7      | SCHOOL EMAIL ID                   | stclaretschoolchimur@gmail.com                                                               |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9526045833                                                                                   |

**B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION                                                                | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                                                          |
|--------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | <a href="https://stclaretemschoollchimur.edu.in/wp-content/uploads/Affiliation-Extension-Certificate.pdf">https://stclaretemschoollchimur.edu.in/wp-content/uploads/Affiliation-Extension-Certificate.pdf</a> |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE    | <a href="https://stclaretemschoollchimur.edu.in/wp-content/uploads/Society-Registration-Certificate.pdf">https://stclaretemschoollchimur.edu.in/wp-content/uploads/Society-Registration-Certificate.pdf</a>   |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT  | <a href="https://stclaretemschoollchimur.edu.in/wp-content/uploads/NOC.pdf">https://stclaretemschoollchimur.edu.in/wp-content/uploads/NOC.pdf</a>                                                             |

|   |                                                                                                             |                                                                                                                                                                                                           |
|---|-------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                       | <a href="https://stclaretemschoolchimur.edu.in/wp-content/uploads/Recognition-Certificate.pdf">https://stclaretemschoolchimur.edu.in/wp-content/uploads/Recognition-Certificate.pdf</a>                   |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="https://stclaretemschoolchimur.edu.in/wp-content/uploads/Building-safety-certificate.pdf">https://stclaretemschoolchimur.edu.in/wp-content/uploads/Building-safety-certificate.pdf</a>           |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://stclaretemschoolchimur.edu.in/wp-content/uploads/Fire-Safety-Certificate.pdf">https://stclaretemschoolchimur.edu.in/wp-content/uploads/Fire-Safety-Certificate.pdf</a>                   |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://stclaretemschoolchimur.edu.in/wp-content/uploads/Self-Affidavit.pdf">https://stclaretemschoolchimur.edu.in/wp-content/uploads/Self-Affidavit.pdf</a>                                     |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES                                                   | <a href="https://stclaretemschoolchimur.edu.in/wp-content/uploads/Water-and-Sanitation-Certificate.pdf">https://stclaretemschoolchimur.edu.in/wp-content/uploads/Water-and-Sanitation-Certificate.pdf</a> |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION                     | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                        |
|--------|-------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | FEE STRUCTURE OF THE SCHOOL               | <a href="https://stclaretemschoolchimur.edu.in/wp-content/uploads/Fee-structure.pdf">https://stclaretemschoolchimur.edu.in/wp-content/uploads/Fee-structure.pdf</a>         |
| 2      | ANNUAL ACADEMIC CALENDER                  | <a href="https://stclaretemschoolchimur.edu.in/wp-content/uploads/Academic-calendar.pdf">https://stclaretemschoolchimur.edu.in/wp-content/uploads/Academic-calendar.pdf</a> |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | <a href="https://stclaretemschoolchimur.edu.in/wp-content/uploads/SMC.pdf">https://stclaretemschoolchimur.edu.in/wp-content/uploads/SMC.pdf</a>                             |

|   |                                                                      |                                                                                                                                                                                     |
|---|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://stclaretemschoolchimur.edu.in/wp-content/uploads/PTA-Executive-members.pdf">https://stclaretemschoolchimur.edu.in/wp-content/uploads/PTA-Executive-members.pdf</a> |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://stclaretemschoolchimur.edu.in/wp-content/uploads/Academic-Results.pdf">https://stclaretemschoolchimur.edu.in/wp-content/uploads/Academic-Results.pdf</a>           |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION                                | DETAILS                 |
|--------|--------------------------------------------|-------------------------|
| 1      | PRINCIPAL                                  | ROBIN PAUL              |
| 2      | TOTAL NO. OF TEACHERS                      | 49                      |
|        | PGT                                        | 0                       |
|        | TGT                                        | 18                      |
|        | PRT                                        | 22                      |
| 3      | TEACHERS SECTION RATIO                     | 1.5                     |
| 4      | DETAILS OF SPECIAL EDUCATOR                | Mounika Kotrange        |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Manu Paul, Jacob Joseph |

**RESULT CLASS: X**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2026 | 71                         | 71                     | 100             |         |

**RESULT CLASS: XII**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

**E : SCHOOL INFRASTRUCTURE:**

| SL NO. | INFORMATION                                                                                 | DETAILS                                                                                                                   |
|--------|---------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                                                 | 12100                                                                                                                     |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                                                 | 35 & 50                                                                                                                   |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 6 & 82                                                                                                                    |
| 4      | INTERNET FACILITY                                                                           | YES                                                                                                                       |
| 5      | NO. OF GIRLS TOILETS                                                                        | 28                                                                                                                        |
| 6      | NO. OF BOYS TOILETS                                                                         | 17                                                                                                                        |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://www.youtube.com/watch?v=-TPJTi93ugU&amp;t=19s">https://www.youtube.com/watch?v=-TPJTi93ugU&amp;t=19s</a> |

## F : TEACHER DETAILS:

| SL NO. | TEACHER NAME             | DESIGNATION | QUALIFICATION |
|--------|--------------------------|-------------|---------------|
| 1      | BHARTI D. MUDE           | PRT         | B.SC          |
| 2      | KALPANA KAMDI            | PRT         | B.A           |
| 3      | PRATIBHA SHRIRAM SHENDE  | TGT         | MA            |
| 4      | SUNITA NEWALKAR          | TGT         | M.SC          |
| 5      | SUCHITA KRUSHNAJI MOHIJE | TGT         | MA            |
| 6      | SMITA RAMDAS BANKAR      | TGT         | M.A           |
| 7      | SUREKHA SAKHARAM DOYE    | TGT         | M.A           |
| 8      | PUJA MANOHAR DNYANBONWAR | TGT         | B.A           |
| 9      | VANITA S. PARATE         | TGT         | B.SC          |
| 10     | SR. LIJI K.D             | PRT         | HSC           |
| 11     | ALKA MOTIRAM PACHARE     | PRT         | M.COM         |
| 12     | PUJA TULSIDAS PATEL      | TGT         | B.A           |

|    |                              |                  |                      |
|----|------------------------------|------------------|----------------------|
| 13 | MINAXI HARIRAM KAMDI         | TGT              | M.A                  |
| 14 | SR. SHALLY. C.D              | PRT              | HSC                  |
| 15 | KALYANI KISHOR<br>REGULWAR   | TGT              | B.SC                 |
| 16 | SATYWAN NILKANTH<br>RAMTEKE  | PTI              | B.A                  |
| 17 | SANGITA BHIDEKAR             | OTHER            | M.LIB                |
| 18 | PALLAVI N. MUNDLE            | PRT              | B.SC                 |
| 19 | KALPAN HATWAR                | PRT              | B.A                  |
| 20 | HARDEEP KAUR                 | PRT              | M.A                  |
| 21 | SR. PRINCY FRANCIS           | NTT              | HSC                  |
| 22 | MANOJ UDHAVE MADHAVI         | OTHER            | BA                   |
| 23 | SEEMA RAMDAS PATIL           | OTHER            | BA                   |
| 24 | KANTA JAGDISH DHONE          | OTHER            | 10                   |
| 25 | SARIKA SANJAY<br>CHINCHULKAR | OTHER            | 12                   |
| 26 | POOJA MORESHWAR<br>MADAVI    | OTHER            | 10                   |
| 27 | NISHA PRAKASHRAO LOTHE       | PRT              | B.Sc                 |
| 28 | MANU PAUL                    | WELLNESS TEACHER | MSW                  |
| 29 | DEEPALI SUBHASH HALGE        | NTT              | Plus 2               |
| 30 | LEONI TUDU                   | NTT              | PLUS II              |
| 31 | Sebin Thomas                 | TGT              | MSc Computer Science |
| 32 | Vishakha Shrikant Deshpande  | TGT              | B. Ed                |
| 33 | Nimmi Andrews                | PRT              | Bsc, Maths           |
| 34 | Alvin Jacob                  | TGT              | MSc                  |
| 35 | Priti Bansod                 | TGT              | MA                   |
| 36 | BHARTI KAWDUJI SHENDE        | PRT              | MA                   |

|    |                           |                  |                 |
|----|---------------------------|------------------|-----------------|
| 37 | TEJASHREE JITENDRA CHANDE | NTT              | B.COM           |
| 38 | KAJAL WAMAN PACHARE       | NTT              | NTTC            |
| 39 | GUDETI PRAVALLIKA         | NTT              | BA              |
| 40 | AMOL VITTHAL MESHRAM      | TGT              | BA              |
| 41 | ROBIN PAUL                | PRINCIPAL        | MA              |
| 42 | Romitta K S               | PRT              | B A             |
| 43 | Danish John               | TGT              | BA              |
| 44 | Ishika Dhote              | PRT              | M.Sc.           |
| 45 | Yamini Narayanrao Kharkar | PRT              | M.A             |
| 46 | Shilpa Bhaskar Gajbhiye   | PRT              | BA              |
| 47 | Anish Peter               | PRT              | M.A             |
| 48 | Jose Thomas               | TGT              | M.A             |
| 49 | Kajal Diwakar             | NTT              | BA              |
| 50 | Shrikant Baliram          | PRT              | BA              |
| 51 | Gulmini Nitay Kowey       | NTT              | B.SC            |
| 52 | Raji Rajan                | TGT              | BA              |
| 53 | Ashwini Surkar            | OTHER            | B.Sc            |
| 54 | Ayushi Sanjay Satpute     | PRT              | BA              |
| 55 | Dayana Sartho. K          | NTT              | NTT             |
| 56 | Smily V.V                 | PRT              | B.Sc            |
| 57 | Ankita M Sangole          | PRT              | B.COM           |
| 58 | Sonu Pankaj Ghate         | PRT              | M.Sc            |
| 59 | Dewakanya Abhiman Gade    | PRT              | B.Sc            |
| 60 | Mounika Kotrange          | SPECIAL EDUCATOR | B.COM           |
| 61 | Jacob Joseph              | WELLNESS TEACHER | MSc. Psychology |
| 62 | Bibin Joseph              | CAREER COUNSELOR | M.A             |