



# ST CLARET ENGLISH MEDIUM SCHOOL

(CBSE) AFF. NO. 1130498

|                | ST. CLARET ENGLISH MEDIUM SCHOOL CHIMUR                                    | PUBLISHER |
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|                |                                                                            |           |
|                | <b>BOOKS FOR THE NURSERY</b>                                               |           |
| <b>SL. NO:</b> | <b>NAME OF BOOK</b>                                                        |           |
| 1.             | SOLID STEPS (NURSERY KIT) WITHOUT HINDI TEXT BOOK AND ADDITIONAL WORKBOOK. | S. CHAND  |

|                |                                   | PUBLISHER |
|----------------|-----------------------------------|-----------|
|                | <b>BOOKS FOR KG 1</b>             |           |
| <b>SL. NO:</b> | <b>NAME OF BOOKS</b>              |           |
| 1.             | BALLOON ELITE PACKET SEMESTER LKG | PASSWORD  |
| 2.             | HINDI SABDHJYAN PART B            | S. CHAND  |
| 3.             | LEARNING LINK BALGEETH LEVEL B    | S. CHAND  |

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|----------------|-----------------------------------|-----------|
|                | <b>BOOKS FOR KG 2</b>             |           |
| <b>SL. NO:</b> | <b>NAME OF BOOKS</b>              |           |
| 1.             | BALLOON ELITE PACKET SEMESTER UKG | PASSWORD  |
| 2.             | LEARNING LINK BALGEETH LEVEL C    | S CHAND   |
| 3.             | HINDI PRIMER C                    | S CHAND   |

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|           | <b>BOOKS FOR CLASS 1</b>                |              |
| <b>SL</b> | <b>NAME OF BOOKS</b>                    |              |
| 1.        | BALOONS SEMESTER 1                      | PASSWORD     |
| 2.        | BALLOON SEMESTER 2                      | PASSWORD     |
| 3.        | PC WREN'S GRAMMAR                       | S CHAND      |
| 4.        | SPEED SOLVER                            | T. CHAND     |
| 5.        | MY ENGLISH COPY BOOK                    | RATNA SAGAR  |
| 6.        | ARTVILLE                                | FIVE FINGERS |
| 7.        | HINDI MANTHAN PATHYAPUTHAK              | EDUTREE      |
| 8.        | AVVO VYKARAN SIKHO                      | ACEVISION    |
| 9.        | TOUCHPAD 2.1 COMPUTER SCIENCE TEXT BOOK | ORANGE       |
| 10.       | SHIVAYI MARATHI PADYA PUSTAK            | FIVE FINGERS |
| 11.       | LET'S SPEAK ENGLISH                     | VIMAL JYOTHI |
| 12.       | VALUE EDUCATION WINGS OF WISDOM         | VIMAL JYOTHI |

|     |                                         | PUBLISHER    |
|-----|-----------------------------------------|--------------|
|     | BOOKS FOR CLASS 2                       |              |
| SL  | NAME OF BOOKS                           |              |
| 1.  | BALOONS SEMESTER 1 CLASS 2              | PASSWORD     |
| 2.  | BALLOON SEMESTER 2 CLASS 2              | PASSWORD     |
| 3.  | PC WREN'S GRAMMAR                       | S CHAND      |
| 4.  | SPEED SOLVER                            | S. CHAND     |
| 5.  | MY ENGLISH COPY BOOK                    | RATNA SAGAR  |
| 6.  | ARTVILLE                                | FIVE FINGERS |
| 7.  | HINDI MANTHAN PATHYAPUTHAK              | EDUTREE      |
| 8.  | AVVO VYKARAN SIKHO                      | ACEVISION    |
| 9.  | TOUCHPAD 2.1 COMPUTER SCIENCE TEXT BOOK | ORANGE       |
| 10. | SHIVAYI MARATHI PADYA PUSTAK            | FIVE FINGERS |
| 11. | LET'S SPEAK ENGLISH                     | VIMAL JYOTHI |
| 12. | VALUE EDUCATION WINGS OF WISDOM         | VIMAL JYOTHI |

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|     | BOOKS FOR CLASS 3                       |              |
| SL  | NAME OF BOOKS                           |              |
| 1   | LEARNING NEST SEMESTER 1 CLASS 3        | S CHAND      |
| 2.  | LEARNING NEST SEMESTER 2 CLASS 3        | S CHAND      |
| 3   | PC WREN'S GRAMMAR                       | S CHAND      |
| 4   | SPEED SOLVER                            | S CHAND      |
| 5.  | MY ENGLISH COPY BOOK                    | RATNA SAGAR  |
| 6.  | ARTVILLE                                | FIVE FINGERS |
| 7.  | HINDI MANTHAN PATHYAPUTHAK              | EDUTREE      |
| 8.  | AVVO VYKARAN SIKHO                      | ACEVISION    |
| 9.  | TOUCHPAD 2.1 COMPUTER SCIENCE TEXT BOOK | ORANGE       |
| 10. | SHIVAYI MARATHI PADYA PUSTAK            | FIVE FINGERS |
| 11. | LET'S SPEAK ENGLISH                     | VIMAL JYOTHI |
| 12. | VALUE EDUCATION WINGS OF WISDOM         | VIMAL JYOTHI |

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|    | BOOKS FOR CLASS 4                |              |
| SL | NAME OF BOOKS                    |              |
| 1  | LEARNING NEST SEMESTER 1 CLASS 4 | S CHAND      |
| 2. | LEARNING NEST SEMESTER 2 CLASS 4 | S CHAND      |
| 3  | PC WREN'S GRAMMAR                | S CHAND      |
| 4  | SPEED SOLVER                     | S CHAND      |
| 5. | MY ENGLISH COPY BOOK             | RATNA SAGAR  |
| 6. | ARTVILLE                         | FIVE FINGERS |

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| 7.  | HINDI MANTHAN PATHYAPUTHAK              | EDUTREE      |
| 8.  | AVVO VYKARAN SIKHO                      | ACEVISION    |
| 9.  | TOUCHPAD 2.1 COMPUTER SCIENCE TEXT BOOK | ORANGE       |
| 10. | SHIVAYYI MARATHI PADYA PUSTAK           | FIVE FINGERS |
| 11. | LET'S SPEAK ENGLISH                     | VIMAL JYOTHI |
| 12. | VALUE EDUCATION WINGS OF WISDOM         | VIMAL JYOTHI |

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|     | BOOKS FOR CLASS 5                       |              |
| SL  | NAME OF BOOKS                           |              |
| 1   | LEARNING NEST SEMESTER 1 CLASS 5        | S CHAND      |
| 2.  | LEARNING NEST SEMESTER 2 CLASS 5        | S CHAND      |
| 3   | PC WREN'S GRAMMAR                       | S CHAND      |
| 4   | SPEED SOLVER                            | S CHAND      |
| 5.  | MY ENGLISH COPY BOOK                    | RATNA SAGAR  |
| 6.  | ARTVILLE                                | FIVE FINGERS |
| 7.  | HINDI MANTHAN PATHYAPUTHAK              | EDUTREE      |
| 8.  | AVVO VYKARAN SIKHO                      | ACEVISION    |
| 9.  | TOUCHPAD 2.1 COMPUTER SCIENCE TEXT BOOK | ORANGE       |
| 10. | SHIVAYYI MARATHI PADYA PUSTAK           | FIVE FINGERS |
| 11. | LET'S SPEAK ENGLISH                     | VIMAL JYOTHI |
| 12. | VALUE EDUCATION WINGS OF WISDOM         | VIMAL JYOTHI |

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|     | BOOKS FOR CLASS 6                       |              |
| SL  | NAME OF BOOKS                           |              |
| 1   | THE ENGLISH DALE                        | S CHAND      |
| 2.  | SHIVAYYI MARATHI PADYA PUTAK            | FIVE FINGERS |
| 3   | WHEN AND WHAT GENERAL KNOWLEDGE         | FIVE FINGERS |
| 4   | ART FESTIVAL                            | ROHAN'S      |
| 5.  | AVVO VYKARAN SIKHO                      | ACEVISION    |
| 6.  | TOUCHPAD 2.1 COMPUTER SCIENCE TEXT BOOK | ORANGE       |
| 7.  | HISTORY                                 | NCERT        |
| 8.  | GEOGRAPHY                               | NCERT        |
| 9.  | CIVICE, SOCIAL AND POLITICAL            | NCERT        |
| 10. | MATHEMATICS NCERT BOOK                  | NCERT        |
| 11. | HINDI MANTHAN PATHYAPUTHAK              | EDUTREE      |
| 12. | MATH LAB MANUAL                         | PRACHI       |
| 13. | SCEINCE LAB MANUAL                      | PRACHI       |
| 14. | LIVING SCIENCE                          | RATNA SAGAR  |
| 15. | VALUE EDUCATION WINGS OF WISDOM         | VIMAL JYOTHI |
| 16. | MAP PRACTICE                            | S CHAND      |
| 17. | Kaushal Bodh                            | NCERT        |

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|----|-------------------|-----------|
|    | BOOKS FOR CLASS 7 |           |
| SL | NAME OF BOOKS     |           |

|     |                                         |              |
|-----|-----------------------------------------|--------------|
| 1   | THE ENGLISH DALE                        | S CHAND      |
| 2.  | SHIVAYYI MARATHI PADYA PUTAK            | FIVE FINGERS |
| 3   | WHEN AND WHAT GENERAL KNOWLEDGE         | FIVE FINGERS |
| 4   | ART FESTIVAL                            | ROHAN'S      |
| 5.  | AVVO VYKARAN SIKHO                      | ACEVISION    |
| 6.  | TOUCHPAD 2.1 COMPUTER SCIENCE TEXT BOOK | ORANGE       |
| 7.  | HISTORY.                                | NCERT        |
| 8.  | GEOGRAPHY                               | NCERT        |
| 9.  | CIVICE, SOCIAL AND POLITICAL            | NCERT        |
| 10. | MATHEMATICS NCERT BOOK.                 | NCERT        |
| 11. | HINDI MANTHAN PATHYAPUTHAK              | EDUTREE      |
| 12. | MATH LAB MANUAL                         | PRACHI       |
| 13. | SCEINCE LAB MANUAL                      | PRACHI       |
| 14. | LIVING SCIENCE.                         | RATNA SAGAR  |
| 15. | VALUE EDUCATION WINGS OF WISDOM         | VIMAL JYOTHI |
| 16  | MAP PRACTICE                            | S CHAND      |
| 17. | Kaushal Bodh                            | NCERT        |

|                   |                                         | PUBLISHER    |
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| BOOKS FOR CLASS 8 |                                         |              |
| SL                | NAME OF BOOKS                           |              |
| 1.                | THE ENGLISH DALE                        | S CHAND      |
| 2.                | SHIVAYYI MARATHI PADYA PUTAK            | FIVE FINGERS |
| 3.                | WHEN AND WHAT GENERAL KNOWLEDGE         | FIVE FINGERS |
| 3.                | ART FESTIVAL                            | ROHAN'S      |
| 4.                | AVVO VYKARAN SIKHO                      | ACEVISION    |
| 5.                | TOUCHPAD 2.1 COMPUTER SCIENCE TEXT BOOK | ORANGE       |
| 6.                | HISTORY                                 | NCERT        |
| 7.                | GEOGRAPHY                               | NCERT        |
| 8.                | CIVICE, SOCIAL AND POLITICAL            | NCERT        |
| 9.                | MATHEMATICS NCERT BOOK                  | NCERT        |
| 10.               | HINDI MANTHAN PADYA PUTHAK              | EDUTREE      |
| 11.               | MATH LAB MANUAL                         | PRACHI       |
| 12.               | SCEINCE LAB MANUAL                      | PRACHI       |
| 13.               | LIVING SCIENCE                          | RATNA SAGAR  |
| 14.               | VALUE EDUCATION WINGS OF WISDOM         | VIMAL JYOTHI |
| 15.               | MAP PRACTICE                            | S CHAND      |
| 16.               | Kaushal Bodh                            | NCERT        |

|                   |                                                     | PUBLISHER     |
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| BOOKS FOR CLASS 9 |                                                     |               |
| SL                | NAME OF BOOKS                                       |               |
| 1                 | MAP PRACTICE                                        | S CHAND       |
| 2.                | Information technology ( 402) NCERT                 | Goyal         |
| 3                 | Applied English grammar and composition             | HARBOUR PRESS |
| 4                 | Hindi vyakaran taru                                 | HARBOUR PRESS |
| 5                 | SST history india contemporary world part 1 class 9 | NCERT         |
| 6                 | SST geography contemporary India part 1 class 9     | NCERT         |
| 7.                | SST understanding economic development class 9      | NCERT         |
| 8                 | SST civics democratic politics part 1 class 9       | NCERT         |

|    |                                           |              |
|----|-------------------------------------------|--------------|
| 9  | Hindi Sparsh class 9                      | NCERT        |
| 10 | Hindi Sanchayan part 1 class 9            | NCERT        |
| 11 | English text beehive                      | NCERT        |
| 12 | English reader moments class 9            | NCERT        |
| 13 | Mathematics class 9                       | NCERT        |
| 14 | Science class 9                           | NCERT        |
| 15 | Math lab manual class 9                   | PRACHI       |
| 16 | Value education wings of wisdom           | VIMAL JYOTHI |
| 17 | Science lab manual-9 with practical       | Ratnasagar   |
| 18 | Marathi Akshar Bharathi text book class 9 | Govt.        |
| 19 | Kaushal Vikas                             | NCERT        |

|           |                                                        | PUBLISHER     |
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|           | <b>BOOKS FOR CLASS 10</b>                              |               |
| <b>SL</b> | <b>NAME OF BOOKS</b>                                   |               |
| 1         | Map Practice                                           | S CHAND       |
| 2.        | Information technology (402) NCERT CLASS 10            | Goyal         |
| 3         | Hindi Vyakaran taru B' CLASS 10                        | HARBOUR PRESS |
| 4         | SST geography contemporary India part 2 class 10       | NCERT         |
| 5         | SST history India contemporary world part 2 class 10   | NCERT         |
| 6         | SST Economic development PART 2 class 10               | NCERT         |
| 7         | SST civics democratic politics part 2 class 10         | NCERT         |
| 8         | Hindi Sparsh PART 2 class 10                           | NCERT         |
| 9         | Hindi Sanchayan part 2 class 10                        | NCERT         |
| 10        | First flight English text book class 10                | NCERT         |
| 11        | Footprints without feet English suppl. Reader class 10 | NCERT         |
| 12        | Words and expressions NCERT class 10                   | NCERT         |
| 13        | Mathematics class 10                                   | NCERT         |
| 14        | Science class 10                                       | NCERT         |
| 15        | Math lab manual class 10                               | PRACHI        |
| 16        | Value education wings of wisdom                        | VIMAL JYOTHI  |
| 17        | Science lab manual-10 with practical                   | RATNA SAGAR   |
| 18        | Marathi Akshar Bharathi text book class 10             | GOVT.         |

  
**Principal**  
 St. Claret English Medium School  
 Neri Road, Chimur  
 Dist. Chandrapur, Maharashtra  
 Pin: 442903

  
**Manager**  
 St. Claret English Medium School  
 Neri Road, Chimur  
 Dist. Chandrapur, Maharashtra  
 Pin: 442903